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| Form PTO-1449<br>Equivalent   | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE | ATTY. DKT. NO.<br>501.43236X00          | SERIAL NO.<br>10/720,103 |
| <b>INFORMATION DISCLOSURE STATEMENT<br/>BY APPLICANT</b><br><br>(Use several sheets if necessary) |  | <b>APPLICANT</b><br>IIDA                |                          |
|   |  | <b>FILING DATE</b><br>November 25, 2003 | <b>GROUP</b><br>2871     |

**U.S. PATENT DOCUMENTS**

| Ex. Initial | Doc. No. | Date | Name | Class | Subclass | Filing Date |
|-------------|----------|------|------|-------|----------|-------------|
|             | AA       |      |      |       |          |             |
|             | AB       |      |      |       |          |             |
|             | AC       |      |      |       |          |             |
|             | AD       |      |      |       |          |             |
|             | AE       |      |      |       |          |             |
|             | AF       |      |      |       |          |             |
|             | AG       |      |      |       |          |             |
|             | AH       |      |      |       |          |             |

**U.S. PATENT APPLICATIONS**

|              | Publication Number | Name    | Publication Date |
|--------------|--------------------|---------|------------------|
| <i>DN</i> AI | US 2002/0149720 A1 | Janssen | October 17, 2002 |
|              | AJ                 |         |                  |
|              | AK                 |         |                  |
|              | AL                 |         |                  |

**FOREIGN PATENT DOCUMENTS**

|  | Doc. No. | Date | Country | Class | Subclass | Translation/Abstract? |    |
|--|----------|------|---------|-------|----------|-----------------------|----|
|  |          |      |         |       |          | Yes                   | No |
|  | AM       |      |         |       |          |                       |    |
|  | AN       |      |         |       |          |                       |    |
|  | AO       |      |         |       |          |                       |    |
|  | AP       |      |         |       |          |                       |    |
|  | AQ       |      |         |       |          |                       |    |

**OTHER DOCUMENTS**

|                           |    |                               |
|---------------------------|----|-------------------------------|
|                           | AR |                               |
|                           | AS |                               |
|                           | AT |                               |
| Examiner <i>DN Curran</i> |    | Date Considered <i>3/3/06</i> |